



## **Board of Directors**

**Friday August 21, 2026 – immediately following the MPO meeting  
Government Chambers at Government Plaza  
505 Travis St, Shreveport, LA 71101**

### **AGENDA**

#### **CALL TO ORDER**

#### **INVOCATION & PLEDGE**

#### **ROLL CALL**

#### **PUBLIC COMMENTS**

Comments are to be held to 3 minutes.

#### **FINANCIAL**

##### **Financial Statement**

Fiscal Year 2026 End of Year – Pre Audit

#### **LEGAL REPORT**

#### **OTHER BUSINESS**

##### **Approval of Minutes**

[Approval of Minutes of Friday, July 24, 2026](#)

##### **Neel-Schaffer MTP Contract Extension**

[Request for No Cost Time Extension](#)

#### **ANNOUNCEMENTS**

**Next Scheduled Meeting Friday, September 18, 2026.**

#### **ADJOURN**